

St. Pius X Parish



Visitation Parish

224 Summit Street ◇ Mt. Pleasant, Pennsylvania ◇ 740 West Walnut Street

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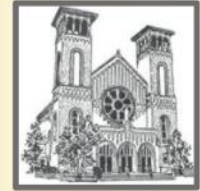
Parishes of the Diocese of Greensburg

Office: 740 W. Walnut St. Mt. Pleasant, PA 15666

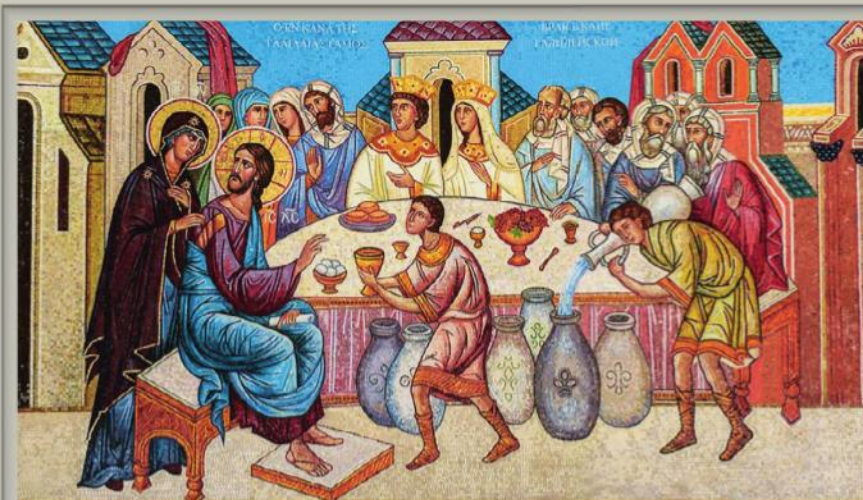
Phone: 724-547-1911 Fax: 724-547-2630

Visit us at: www.mpcatholicchurches.org

Office Hours: Mon.-Thu.: 9:30 a.m.-3:00 p.m.



January 19, 2025 - Second Sunday in Ordinary Time



**His mother said to the servers,
"Do whatever he tells you."**

Mass Schedule

Saturday: Visitation at 4:00 p.m.; St. Pius X at 6:00 p.m.

Sunday: Visitation at 8:30 a.m.; St. Pius X at 10:30 a.m.

Daily (weekday) Mass: Visitation at 7:00 a.m.

Pastor: The Very Rev. Paul A. Lisik, V.F.

plisik@dioceseofgreensburg.org

Parochial Vicars: Rev. Peter Guardiano, Rev. Edwin Rubido, Rev. Craig Alexander, Rev. John Torres
[pguardiano...](mailto:pguardiano...@dioceseofgreensburg.org), [erubido...](mailto:erubido...@dioceseofgreensburg.org), [calexander...](mailto:calexander...@dioceseofgreensburg.org), [jtorres...](mailto:jtorres...@dioceseofgreensburg.org)

Mass Intentions

- Mon. 1/20 **Visitation**
7:00 a.m. Joseph & Pauline Baluh- Denise Moyemont
- Tues. 1/21 **Visitation**
7:00 a.m. Doug H. Pirl- M/M David S. Brooks
- Wed. 1/22 **Visitation**
7:00 a.m. Connie Paglio- John & Isabel Brodak
- Thu. 1/23 **Visitation**
7:00 a.m. Ed & Evelyn Kurimcak- daughter
- Fri. 1/24 **Visitation**
7:00 a.m. Gail Sosko- Sosko family
- Sat. 1/25 **Visitation**
4:00 p.m. Edward Pawlikowski- wife, Marcina
- St. Pius X**
6:00 p.m. Marian Kitta- Barbara Niezgod
- Sun. 1/26 **Visitation**
8:30 a.m. Gregory J. Pfeifer- Jody & Rege Kraisinger, Sr.
- St. Pius X**
10:30 a.m. Chuck Rose- Mary Ann Arrigo

Confessions heard at Visitation every Saturday, beginning at 3:15 p.m. and the first Saturday of the month at St. Pius X, beginning at 12:00 p.m.

OUR STAFF

- Facilities and Business Manager: Joy Wallace
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- Cleaning Specialist/Janitor: Rich Kujawa
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Ministry of the Altar

SATURDAY, JANUARY 25, 2025

Visitation 4 p.m.

Lector: Ray Gamrat
E.M.: Vince Mascia, Donna Zemba, Marlene Cibulas
Servers: Colton & Lauren G., Owen S.
Cantor: Kristen Felentzer

St. Pius X 6 p.m.

Lector: Barbara Dropik
E.M.: Claudia Ersick, Cindy & Dan Copeland, Chris D.
Servers: Ella B., Michael F., volunteer
Cantor: Joanne Geckle

SUNDAY, JANUARY 26, 2025

Visitation 8:30 a.m.

Lector: Stanley Kapella
E.M.: Al Dawson, Joann Maholtz, volunteer
Servers: Ty W., Langdon & Amelia T.
Cantor: Phil Brown

St. Pius X 10:30 a.m.

Lector: Mike Polechko
E.M.: Sr. Juliana, Audrey Soforic, Liz C., Theresa S.
Servers: Jaxon F., Lucas P., Michael H.
Cantor: Kathy Demagall/choir

Candles this Week



St. Pius X

Sanctuary- deceased members of the Conty family- Conty family

Our Lady of Czestochowa- Mary & Nellie Sieniawski- Lee & Dorothy

Visitation

Sanctuary- Emily, Delores, Irene & Louis Petras- sister, Lucille (Petras) Senko

Blessed Mother- Marcy Symanski- daughters, Carol & Alvy Stoops, Doris & Mike Marhefka

Madonna & Child- Stanley Fiedorczyk- Joe & Theresa Baluh



St. Vincent de Paul, Mt. Pleasant: Please call 724-547-0413 for local assistance.

Notes from our Pastor, Fr. Paul:

As we continue through this first month of 2025, I offer these few resolutions for us as a parish family:

- 1) Entering into the Spirit of Prayer: Mass means more to us when we enter into a spirit of prayer and worship by participating fully. Respond to the prayers with conviction; listen quietly and attentively to the words of Scripture; avoid unnecessary talking and noise so as not to disrupt the attention of others; sing with whatever voice God has given you.
- 2) Leaving Mass early—a **BAD CATHOLIC HABIT**. An emergency at home or some unusual circumstance should be the only reason to leave Mass before the liturgical ministers have left and the final hymn is completed. When you leave early, you disturb the prayer of others and decide that God isn't worthy of our final hymn of praise. Our attitude about prayer reflects where our faith priorities are. If our bodies leave Mass early, perhaps our hearts were never there to begin with.
- 3) Proper attire at Mass—an area where many have become lax. This is always a sensitive issue because dressing for Church is not about making a fashion statement. I would suggest the following simple guideline: ask yourself the question, "Is what I am wearing saying that I am on my way to the most important thing I am going to do all week long?" I offer these suggestions as a help to all of us in worshipping together in a manner worthy of Almighty God. We can all do a little better—we can all do a little more—to offer to God worship and praise which is reverent and respectful.



I want to thank all those who helped "undecorate" the Churches after the Christmas season. I do appreciate all the volunteer help you give to the parishes throughout the year. As the weather turns from winter to spring, eventually we will be looking at other outdoor projects at some of our parishes.

MISSING SUNDAY MASS By our Baptism, we offer faithfulness to the Lord and the family in thanksgiving for God's gift of being faithful to us. Our faithfulness as family is more noticeably expressed by the weekly gathering of that family at Mass. It is a reunion of God and His people. Deep down we know we should be there; otherwise, the family is incomplete. When we miss Mass willfully by idleness or neglect, we are breaking our promise. But, when we have to miss Mass because of ill health, extreme weather or another good reason which prevents us, we do not break our promise. We do not sin. We may feel disappointed, even somewhat empty, but we needn't feel guilty. In fact, the disappointment shows that we really wanted to be at Mass. That's a blessed feeling, not a sinful one. So, whenever you wonder about having missed Mass, you can judge your intention by asking: *Did I really want to be with the family?*

ORDINARY TIME There are five Church seasons: Advent, Christmastime, Lent, the Pascal Triduum (a three day season) and Eastertime. There are two blocks of Ordinary Time. First, in winter come the weeks between Christmastime and Lent. Then, in summer and fall, come the weeks between Eastertime and Advent. That's over half the year! On most days, in Ordinary Time, green vestments are worn. Ordinary Time isn't a season, just a way to describe the weeks between seasons. The word "ordinary" means regular, plain, run-of-the-mill. It also has another meaning. It means "counted." "Ordinal" numbers are first, second, third, fourth and so on. We count each week. There's the first week in Ordinary Time, which begins right after the Feast of the Baptism of the Lord. The 34th week of Ordinary Time comes right before Advent begins. We count the Sundays, too. The Sunday after the Baptism of the Lord is called the Second Sunday in Ordinary Time, because it begins the second week in Ordinary Time. We do all this counting to keep track of the weeks so we know which Scriptures to read when we assemble for the Liturgy. Each year at Sunday Mass, during Ordinary Time, we read bit by bit through one of the Gospels. One year, we read through the Gospel of Matthew. The next year, we read Mark's Gospel. The next year, Luke's Gospel is read. Then we read through Matthew's Gospel again. The Church's biggest feast during these winter weeks of Ordinary Time is the Presentation of the Lord, on February 2. Like Carnival, the Presentation is a turning point. We look back to Christmastime. We look forward to Lent and Easter.

THE TRUTH ABOUT ABORTION *Abortion is a terrible and shameful end for a child whose parents did not intend. That child could have lived for years ahead. They selfishly chose death instead. God's law is clear, it is a sin and a crime to take someone's life at anytime. If I would kill my child after it was born, I'd be looked upon with shame and scorn. When a doctor performs that sinful deed, he is rewarded with money he did not need. ~Florentz Kirsch*

In & Around Our Neighborhood...



The 2025 National Prayer Vigil for Life is scheduled to begin on Thursday, January 23 with the opening Mass at 5:00 p.m. in The Basilica of the National Shrine of the Immaculate Conception in Washington, D.C. Immediately following the opening Mass, the National Holy Hour for Life will be held through 8:00 p.m. The National Prayer Vigil will conclude with the Closing Mass at 8:00 a.m. on January 24 in the Great Upper Church. Both the opening and closing Masses will be livestreamed on www.nationalshrine.org/mass.

On January 22, 1973, the Supreme Court made abortion legal throughout the U.S. Although the Supreme Court's 2022 *Dobbs* decision overturned *Roe v. Wade*, abortion is still available in most states. Prayer and other efforts on behalf of life are still greatly needed. January 22 continues to be observed annually in the U.S. as the Day of Prayer for the Legal Protection of Unborn Children. The USCCB has made available free digital resources and printed materials are available in the Respect Life Store to prayerfully learn about and build a culture of life. Go to: [January 22: Day of Prayer for the Legal Protection of Unborn Children | USCCB](#).

DCCW "PRAY FOR LIFE" EVENT January 24, 2025, at Christ Our Shepherd Center, Greensburg: Everyone is invited to join in a day of prayer hosted by the Greensburg Diocesan Council of the National Council of Catholic Women (DCCW) at Christ Our Shepherd Center, Greensburg, on Fri., January 24, the day of the March for Life in Washington, D.C. The day will begin with the Rosary for priests at 11:30 a.m., followed by Mass at noon, Rosary for life, Stations of the Cross for Life, Divine Mercy chaplet at 3 p.m., Litany for Life at 3:30 p.m. and Benediction & closing prayer at 4 p.m. There is no cost, and those attending can stay all day or part of the day. The DCCW will also be accepting donations of diapers and baby items for pregnancy centers in the Diocese.



This week we remember...

Pope St. John Paul II's words from his 1995 encyclical *Evangelicum vitae*, still resonate today: "...we are facing an enormous and dramatic clash between good and evil, death and life, the 'culture of death' and the 'culture of life'...we are all involved and we all share in it, with the inescapable responsibility of choosing to be unconditionally pro-life." Although the 2022 *Dobbs v. Jackson* decision overturned the 1973 *Roe v. Wade* decision, which had federally guaranteed the right to an abortion, in the recent November election there were 10 pro-abortion pieces of legislation voted on at the state level and of those 10, only 3 were defeated. Sadly, in fact, since the *Dobbs* decision and prior to the latest election, voters from 6 states had chosen to implement laws guaranteeing access to an abortion. Based on this information, it is obvious that more work needs to be done to not just make abortion illegal, but to make it unthinkable.

ANNUAL CASH BASH @ St. John's hall in Scottsdale!

Sat., February 1, 5 p.m. \$25 apiece (3 numbers). Food & beer included! A 50/50 drawing & basket raffle will be featured, as well. (Drawings begin at 6 p.m.) Call 724-887-6321 for tickets!



ST. PIUS X HOLY NAME SOCIETY'S first all-you-can-eat omelet breakfast of 2025 on SUNDAY, January 19, in the St. Pius X social hall from 8 a.m.-noon. \$10 for adults, \$3 for children ages 3-12, under age 3 will be free! 50/50 drawing and take-out available, too. Happy New Year!



CALLING MORE SINGERS!! The adult choir is looking for additional male singers to sing tenor and bass! Please consider sharing your time and talent to give glory to God! Of course, all female voice parts are always welcome as well! The choir

practices weekly at St. Pius X Church, with alternating 6 and 7 p.m. start times. Just see or e-mail our Musical Director, Melissa Swift, at mswift@dioceseofgreensburg.org if interested! Thank you!

In the upcoming weeks, we will be celebrating the feast of the Presentation of the Lord on Sunday, February 2nd, and the Feast of St. Blaise with the Blessing of throats on Monday, February 3rd. The season of Lent will begin on Ash Wednesday, March 5th. We are now in the midst of preparation for the Liturgical Feasts and seasons. We are changing the schedules and devotions a little this year. I ask that you pay attention to the announcements in the forthcoming bulletins.

We are also in the process of making plans for the parish fish fry. We do need help in staffing these dinners every Friday during Lent, beginning March 7th and of course, we need customers. More details to follow in the upcoming bulletins.



I would like to announce the recent retirement of one of our organists at our partner parishes: Bernadette Lewandowski. For medical reasons, Bernadette retired this past December. We are very sorry to hear this, and she will be deeply missed by all. She is a very accomplished musician and a kind and faithful person. This was a difficult decision for her since she has been playing the organ since her youth and it had become a big part of her life. We thank you, Bernadette, for all the time and talent you shared with the parishes of St. Pius X and Visitation over the years. We do truly appreciate your dedication and service. We will certainly keep you in our prayers, that God continues to bless you and keep you in His care.



Thank you, Bernadette!



Please pray for our recently deceased. Eternal rest grant unto them, O Lord, and let perpetual light shine upon them. May they rest in peace. Amen.

Join us every Wednesday to pray the rosary for peace: 11:30 a.m. at Visitation.

OUR PRAYER LIST:

Zippy, Mike Curci, Arthur & Joann Kiliany, Liam R., Luca I., Tom O'Brocto, Sr., Irene, Stephen H., Blue, Lisa C., Terri Griffith, Mike Hauser, Sharon Golobish, Ronald Burke, Janet, John, Annette Phillips, Flo M., Lisa, Lucius, Stanley P., Steven Kitko, Peggy, Sharon & Russ Gonda, Mike, Patty & Dan Gonos, Pat, Bill, Connie Zemba, Ray B., Andrew, Bob Sandzimier, Joann L., Knox, Phillip, Baby Parker, Ken Keslar, Jen, Dwayne Thomas, Mary Rose, David Gillott, Patricia Burke, Carol K., Frank Chain, David, Gene, Elizabeth E., Don Seder, Colleen, Jeff, William Pakulski, Kathi Kappel, Danny & Elaine Kurpiel, Brenda, Dorinda O., Patty, Gary French & family, Paul, Mike & Sue Ruszkowski, Liz, Brenda, Paul, Barry Stanziana, Kitty Jensen, Donna Zemba, Ryan Snyder & family, Margie, Jeff Kiral, Isaac Donaldson, Susan Shafley, Ken E., Jennie Ann Hurt, Julia, Beth, Margaret Fox, Corinne M., Laurie Deery, Susie Wiltrout, C. R., Nancy P., Brian McLaughlin, Mike H., Terri Ferko, Ron D., Eileen S., Bill Vance, Laurie, Fr. Greg Premoshis, Fr. John Moineau, Janey, Linda G., Mary Keto, Susan, Pam, Karen, Amanda Dennis, Jadon Michael Kalp, Denise Mastro, Rita, Kim, Mike Kristoff family, Natalie & family, James, Natalie W. & her father, Richard P. & family, Ray, Donald B., George Ozegovich, Lou Zaucha, Mark Sosko, Amber Harbak, MaryAnn, Isabel B., Elsie & Ed, Nicholas, Louise A., L.G., Logan S., Rita, Ruth, CJ, Kim, Rita, Charles C., Richard & Sally B., Elizabeth Kendi, Remington Bazzar, Alvin Jaworski, Beth, Mark S., Mercedes Isola, Georgia, Debbie Poklembo, Leo R. Rudnik, Sr., Gary Dorman, Carmen Tarasky, Louise A., Pat, Patricia Skero, Michael Tarasky, Sr., Logan, Angela Hurt, LeeEtta, Chuck, Christie, Malachi, Frank & Deb Piazza, Rob & family, Mary, Artie, Loretta & Alan Ambrosa, Betty Mencer, Bridget Nitkiewicz, Dorothy Nitkiewicz, Ginny Grenda, Ray G., R.J., Aggie Farcosky, Judy F., Mike M., Mary Lou L., Dolores O'Brocto, Agnes Rerko, Chrissy Lejeune, John DiPasquale, Bertie Zaucha, Anita F., Christina T., Rosemary Carolen, Margie D., Linda Goodlin, Billy C., Judy K., Mike H., Linda Koskee, Carl & Amy Schaefer

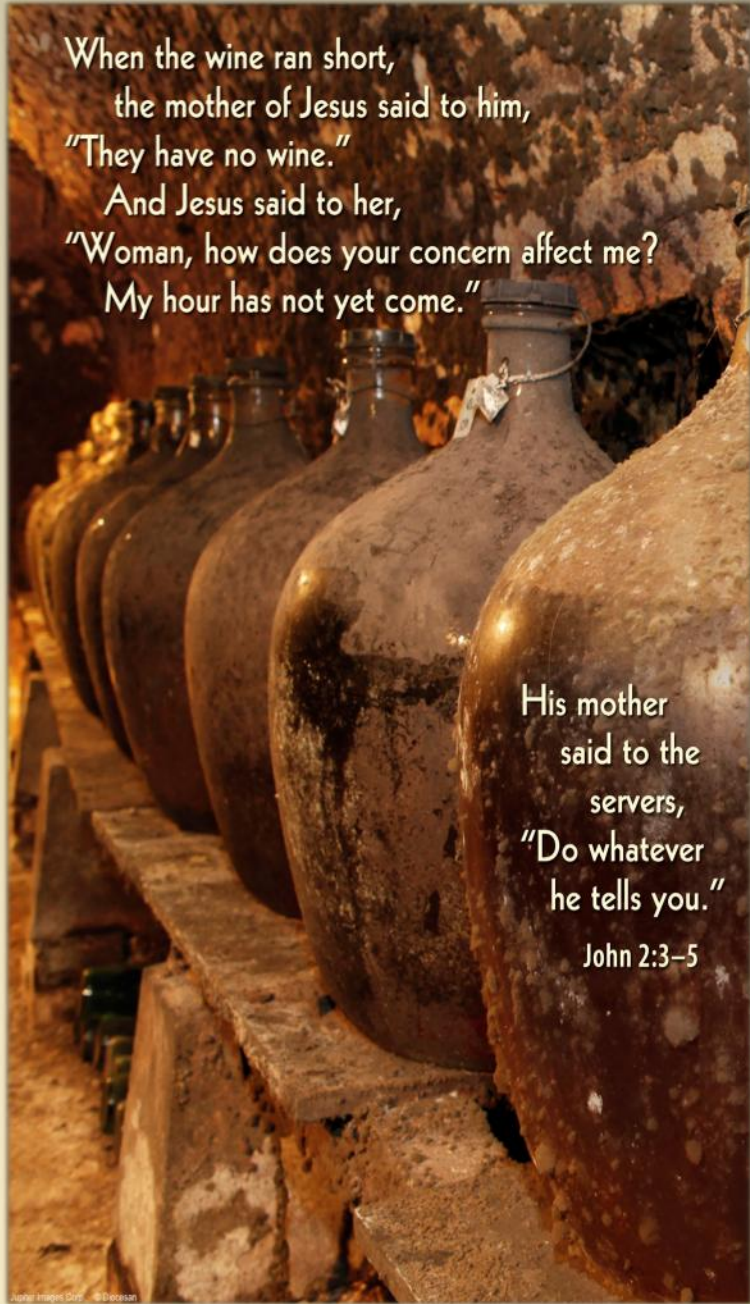


Please pray for those actively serving in our armed forces:

*Captain Jonathan Lang, USMC
Jacob & Alex Shafley
Drew Sheldon
James Dzurica
Jared Yester*



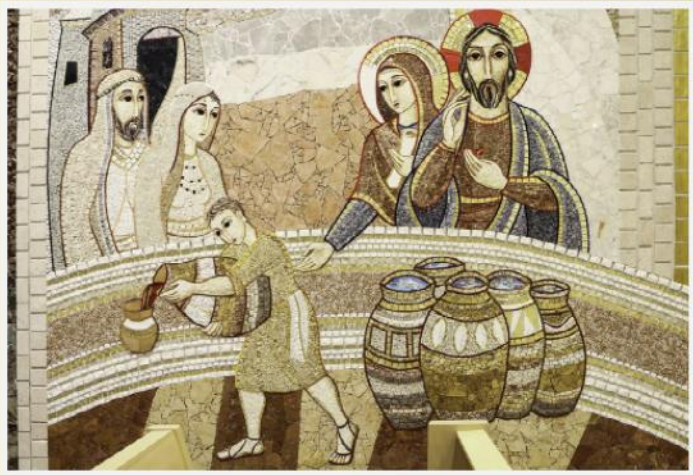
May God guide & protect them always.



When the wine ran short,
 the mother of Jesus said to him,
 "They have no wine."
 And Jesus said to her,
 "Woman, how does your concern affect me?
 My hour has not yet come."

His mother
 said to the
 servers,
 "Do whatever
 he tells you."
 John 2:3-5

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Weekly Offering- January 5, 2025

Visitation Parish

Weekly.....	\$5,223
Capital Improvements.....	\$156
Growing.....	\$50
Accent.....	\$50
Christmas.....	\$818
Immaculate Conception.....	\$10
Solemnity of Mary.....	\$1,407
Children & Family services.....	\$44
Initial offering.....	\$350
Online giving.....	\$1,105
Total envelopes: - -	

St. Pius X Parish

Weekly.....	\$8,041
Capital Improvements.....	\$460
Accent.....	\$115
Christmas.....	\$370
Immaculate Conception.....	\$15
Children & Family services.....	\$60
Solemnity of Mary.....	\$1,557
Year-end.....	\$1,000
Central & Eastern Europe.....	\$20
Initial offering.....	\$514
Online giving.....	\$640
Total envelopes: 347	

Thank you for your generosity!



ST. PIUS X



VISITATION



TOTAL GIVING REPORT As you know, we don't publish a report of individual contributions in any kind of public way. We feel that your giving is honest & that it is between you & the Lord. We'll be sending a statement to every parishioner at the beginning of February. Please be patient. We are grateful to all who are generous & we pray that your generosity continues so that our parishes can continue to grow & perform God's work. This brings to mind a story. A priest got a call on the phone, and the man at the other end of the line said: "I'm Robert Jones, and I work at the IRS. I'm calling confidentially about one of your parishioners, Mr. Z, who claimed on his tax return that he donated \$15,000 to your church last year. Could you please confirm that contribution?" "Well," said the Pastor, "if you call me back tomorrow about this same time, I can assure you the answer will be yes."



THIS FRIDAY, JANUARY 24, IS THE FEAST OF ST. FRANCIS DE SALES.

The noble father of Francis de Sales had planned a brilliant career for him in the senate of Savoy in France. But Francis had other plans. Although he earned a degree in law in his early 20s, his heart's desire was to serve the poor and preach the Gospel. He struggled gently to persuade his family to allow him to enter the priesthood. Francis was offered the opportunity to become an official of the Diocese of Geneva. His father gave in and allowed him to be ordained. Francis found his work challenging, to say the least.

People in one province of his large diocese were warring with one another. Francis traveled on foot through the area for several years, preaching and ministering to the people. During this time, he endured many dangers. Once he was beaten by a mob. On another occasion he spent a winter night in a tree surrounded by a pack of wolves. Eventually he restored peace and a prayerful spirit to the diocese. In 1602, Francis was appointed Bishop of Geneva. He continued to travel constantly and took great joy in preaching and giving spiritual direction. He also loved teaching the children of his diocese, who followed him wherever he went. Francis loved to counsel ordinary people about their prayer lives. He assured them that "saintliness is both desirable and possible." For them, Francis wrote *Introduction to the Devout Life*. It was translated into several languages and is still in print today. Francis's last word before he died was the name of Jesus.



All women in the Diocese of Greensburg are invited to "Beloved- Living the Eucharist", an evening of prayer, reflection, reconciliation and Eucharistic adoration, Monday, Jan. 20, from 6:30-8:30 p.m. at St. Elizabeth Ann Seton Parish, North Huntingdon. Guest speaker will be Dr. Helene Paharik, associate professor of theology at Saint Vincent Seminary, Latrobe, who has served in ministry in the Dioceses of Greensburg and Pittsburgh and is an accomplished writer. For information, visit DioceseofGreensburg.org.

THE FEAST OF THE CONVERSION OF ST. PAUL IS THIS SATURDAY, JANUARY 25.

The ninth chapter of the Acts of the Apostles tells the story of Paul's conversion to Christ. This story is so important that Luke includes it two other times in the Acts of the Apostles, and Paul tells the story in his own



words in the first chapter of his Letter to the Galatians. Before he became known as Paul, his name was Saul. He was a tentmaker from the city of Tarsus. Saul had studied to become a teacher. When Stephen, the first Christian martyr, was killed, Saul held the coats of those who threw the stones.

Saul set out for Damascus. He wanted to arrest any Christians who had escaped from Jerusalem after Stephen's death. Along the way, Saul was struck down to the ground and blinded. He heard the voice of Jesus. Jesus asked him, "Saul, Saul, why are you persecuting me?" Saul was in shock. He allowed himself to be led to the home of Christians in Damascus. A holy man named Ananias prayed with him and his sight was restored. Saul went to an isolated spot to reflect on his new faith. Then he returned to Damascus and began preaching the Gospel. Everyone was astounded at the change in him. Now Saul was the one being persecuted. His friends feared for his life. They helped him to escape from Damascus by lowering him over the wall of the city in a basket.

"Transformed", a gathering for all men of the Diocese of Greensburg, will be held Mon., Jan. 27, from 6:30-8:30 p.m. at St. Elizabeth Ann Seton Parish, North Huntingdon. The evening's theme will be "Eucharistic Intimacy: Coming Heart to Heart with the Eucharistic Christ", and will feature Tim Ruffin, Regional Director of Faith Formation and Discipleship serving the parishes of New Kensington and Lower Burrell, as guest speaker. He previously served as Campus Minister at the University of Mount Saint Vincent in New York City and as a parish catechetical leader in the Diocese of Meath, Ireland. There will be time for reflection, discussion, adoration and reconciliation.

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