St. Pius X Parish



Visitation Parish

Pennsylvania Charitable Trusts
Parishes of the Diocese of Greensburg
Office: 740 W. Walnut St. Mt. Pleasant, PA 15666
Phone: 724-547-1911 Fax: 724-547-2630
Visit us at: www.mpcatholicchurches.org
Office Hours: Mon.-Thu.: 9:30 a.m.-3:00 p.m.



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Mt. Pleasant, PA

- 740 West Walnut Street

November 5, 2023 - 31st Sunday in Ordinary Time

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Mass Schedule Saturday: 4:00p.m. at Visitation; 6:00 p.m. at St. Pius X Sunday: 8:30a.m. at Visitation; 10:30 a.m. at St. Pius X Weekday Mass: 7:00 a.m. at Visitation

> Administrator: Very Rev. Paul A. Lisik, V.F. plisik@dioceseofgreensburg.org

Parochial Vicar: Rev. Daniel E. Carr dcarr@dioceseofgreensburg.org

Mass Intentions

Mon.	/6	Visitation 7:00 a.m. Patricia Chlebowski– Rose & Chuck Overly Virginia Kraisinger Chlebowski- Stepansky family				
Tues.	/7	Visitation 7:00 a.m. Michelle Jurkovic– family John Rubino– Kathy & Raymond Janesko				
Wed.	11/8	Visitation 7:00 a.m. George E. Niezgoda– Barbara & family	:			
Thurs.	/9	Visitation 7:00 a.m. Dorothy Shibilsky– Dr. Mike Hrycko Melva Simon– M/M David S. Brooks				
Friday	11/10	Visitation 7:00 a.m. parish families				
Sat.	11/11	Visitation 4:00 p.m. Walter W. Witek– wife, Agnes				
Sun.	11/12	St. Pius X 6:00 p.m. Erwin J. Pawlikowski– Rita Gyurke Mary Grace Newill & Elizabeth & Arthur Bando– family Visitation 8:30 a.m. Rose Marie Pisula– Carol Konieczny				
		St. Pius X 10:30 a.m. Thelma Porterfield– Connie & Charley				
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(OUR STA	FF				
Facilities and Business Manager: Joy Wallace jwallace@dioceseofgreensburg.org						
Director of Liturgical Music: Sheryl E. Nagy snagy@dioceseofgreensburg.org Administrative Assistant: Erin Knizner eknizner@dioceseofgreensburg.org						

Ministry of the Altar

Sat. /	Visitation 4:00pm Greeters: volunteers Lector: Ray Gamrat Eucharistic Minister: Barb Sandzimier Servers: Clara Stewart, Owen & Lily Spires Cantor: Chris DeFlitch
	St. Pius X 6:00pm Greeters: volunteers Lector: Joe Klocek Eucharistic Ministers: Mary Ann Arrigo, Sandy Coppula
	Servers: Emma Ersick, Sophia Coppula, vol. Cantor: Pat Martinoski
Sun. 11/12	Visitation 8:30am
Sun. 11/12	Greeters: volunteers Lector: Robert Manjerovic Eucharistic Minister: Sr. Anna Maria Servers: Langdon Thomas, Grant Zahrobsky, Ty Whoric Cantor: Kathy Demagall/choir



Candles this Week

St. Pius X Sanctuary– Patty Midden– St. Pius X Christian Mothers

Blessed Mother- Helen M. Lee- John L. Lee, Jr.

St. Joseph- Michael Surovchak- Mary Ann Arrigo

Our Lady of Czestochowa– Joseph Kitta– wife & family

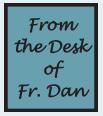
Visitation

Blessed Mother– Jenny Batchko– Visitation Rosary Altar Society

St. Joseph- George E. Niezgoda- Barbara & family

St. Vincent de Paul can be reached locally for assistance at 724-547-0413.

Maintenance Supervisor: Joe Bauer jbauer@dioceseofgreensburg.org



Call no one on earth your father; you have but one Father in heaven. –Matthew 23:9

A common Protestant critique against the Catholic Church is that we call our priests "Father", and we shouldn't because it says not to in Scripture. However, this literal interpretation of this passage is taken out of context. This passage isn't about what

word we should or should not use for religious leaders. It's about the proper attitude of those in authority.

Chapter 23 of Matthew's Gospel is really about misuse of religious authority. Jesus' criticisms against the Pharisees are many– they preach one thing and practice another; they lie up heavy burdens and don't lift a finger to move them; they love places of honor and honorific names. After telling us what honorific names "not to be called" (Rabbi, Father, Master), Jesus doesn't do what a literal interpretation would suppose. He doesn't tell us what we should be called instead. He says, "The greatest among you must be your servant." This makes clear what His purpose is in this passage. It's not about what you're called. We could make up another word that Jesus does not prohibit and still fall into the same sin of pride and self-satisfaction that He criticizes.

It's worth pointing out the roots of the literal interpretation of Matthew 23:9. The late Protestant church historian David L. Holmes wrote an article in *The Christian Century* in 1985 called "Are 'Mother' and 'Father' Appropriate Titles for Protestant Clergy". He shows that, until the 1840s, most Protestant communities in the United States called their religious leaders "Father" and did not interpret Matthew 23:9 literally.

Most significantly, the decline of "Father" in Protestantism coincides with the rise of Irish immigration to the United States in the 1840s. Before that time, Roman Catholic priests in America were usually addressed as "Mister", for most were secular (nonmonastic) clergy with roots in Europe or England, where Roman Catholic practice restricted "Father" to priests of monastic orders. Secular priests were called "Mister", "Monsieur", "Don" or other vernacular equivalents.

Irish Roman Catholics, however, addressed all priests– whether secular or monastic– as "Father". And by the end of the Victorian period, the Irish had influenced English-speaking Roman Catholicism to call every priest "Father".

This change clearly influenced Protestant usage. Catholic priests called "Mister" and Protestant clergy called "Father" had lived side by side in America. Following the Irish immigrations, however, Protestants began to see the title as redolent of priestcraft and popery.

Holmes goes on to show that it wasn't until this social shift happened that Matthew 23:9 was interpreted in this way. The refusal to call a spiritual leader "Father" doesn't go back to Martin Luther and the Protestant Reformation but to American, anti-Catholic, anti-Irish sentiments.

I will never be upset if someone refuses to call me Father. I don't mind. But I would want them to know that calling a priest "Father" is not going against the Bible.



Notes from our Administrator,

Fr. Paul:

THIS SATURDAY, NOVEMBER 11, IS VETERAN'S **DAY.** In the early years of the 20th century, a war called the Great War involved most of the countries of the earth. Millions die as a result of new and terrible weapons. Everyone hoped that it was the "war to end all wars." A very special time was chosen as the hour when the guns would be stilled and peace declared; the eleventh day of the eleventh month. By this choice, the signers of the peace treaty suggested that humankind had waited until it was nearly too late. The war would come to be known as the First World War. The day chosen for the beginning of peace was special for another reason. It was the memorial of St. Martin of Tours. Martin had been a soldier in the army until he laid down his weapons. His feast day, Martinmas, was a celebration of peace. That day had also been a Thanksgiving festival in Europe since the Middle Ages. Now there was even more reason to be thankful. In the USA, this day is called Veteran's Day. All Americans who have fought in wars since that time, those who survived, as well as those who died are honored. Spend some time recalling all of the veterans from our towns and say a prayer of thanksgiving for the gift of service they gave to our country and us. Then visit a cemetery and say a prayer to our deceased veterans who are buried there.

PRAYER FOR VETERAN'S DAY

God of peace, we pray for those who have served our nation and have laid down their lives to protect and defend our freedom. We pray for those who have fought, whose spirits and bodies are scarred by war, whose nights are haunted by memories too painful for the light of day. We pray for those who serve us now, especially for those in harm's way. Shield them from danger and bring them home. Turn the hearts and minds of our leaders and our enemies to the work of justice and a harvest of peace. Spare the poor, Lord, spare the poor! May the peace you left us, the peace you grace us, be the peace that sustains, the peace that saves us. Christ Jesus, hear us! Lord Jesus, hear our prayers! Amen.



THANKSGIVING DAY this year is on Thursday, November 23. There will be one Mass for our parish families at Visitation of the Blessed Virgin Mary at 9:00 a.m. Please make plans now to give God priority on our day of thanks. The collection on that day will benefit our local St. Vincent de Paul Society. In & Around Our Neighborhood...



Grow closer to God this fall! Pick up a copy of the devotional publication *The Word Among Us* and spend 5-10 minutes each day reflecting on the word of God for your life. Copies are located at the church exits. *The Word Among Us* features uplifting and thought-provoking meditations.



For the cleaning of Visitation Church, we will meet at the church on Saturday, November 18 at 9:00 a.m. Members of the Christian Mothers, Rosary Altar Society, and all families (dads, moms & teens) are urged to come and help make our church shine for the holidays! Teens, this is a great way to get your service hours.

ALL-YOU-CAN-EAT OMELET BREAKFAST Sunday, November 12, sponsored by the St. Pius X Holy Name Society

8 a.m.-12 p.m. @ St. Pius X social hall. Cost for adults \$10.00, children ages 3-12, \$3.00, under 3 eat free. Tickets will be sold at the door.

THE 11th ANNUAL VERNA MONTESSORI

SCHOOL ITALIAN DINNER will be held Sunday, November 19 from 11 a.m. to 3 p.m. in the St. Pius X social hall. Come and enjoy Sister Lucy's famous meatballs, authentic Italian sauce, spaghetti, salad, fresh-baked Italian bread, homemade desserts and a beverage, all for just \$15 per dinner and \$8 for children ages 8 and under. A 50/50 & fabulous basket raffle will take place, also.

The rosary will be prayed in the chapel at Transfiguration Cemetery on Sunday, November 12, at noon. All are welcome!

Christmas Night Market and Mass with Bishop Kulick set December 16 at Christ Our Shepherd Center, Greensburg

The Diocese of Greensburg Christmas Night Market will be held from 3-8 p.m. at Christ Our Shepherd Center, complete with dozens of food, craft, and gift Vendors. Mass with Bishop Larry J. Kulick starts at 4 p.m., followed by a talk with St. Nicholas-inspired artist Pipka Ulvilden in the chapel. Tickets are now on sale!

Last week, we honored those who had died since last October 24 at our All Souls remembrance Mass. A special candle was lit for each individual, and the list of those whose memories we cherish follows:

Gregory Klosky	Michael McBeth	Lois Landy			
Carol Dawson	Bernard Atz	Rose Marie Pisula			
Philip Black	Landon Perks	John Vrable			
Dolores Sann	Philomena Groha	l Carole Echard			
Kendal Dusenberv Joseph Murdock, Jr.					

Allen Semasko Jeanne Meagher Mary Ann Polcha Bettejane Cesario Amelia Forys John Mack Lorna Fazekas John Halligan Elizabeth Giannetti Frances Yesho John DeMarchi, Sr. Rose Barrick David Zipnock Charlotte Manns Dana Grzywinski Paula Torcaso Susan Halvonik Paul Cornock

Anastasia ClausnerDr. Joseph SlezakVeronica EchardLinda LeonardMark KraisingerSonia KaputaJoseph OvitskyAmy PeiferDaniel KovalPatricia MiddenFrank LacknerJeffrey LandyHelen BrownMary RoseJames Paul, Sr.Maryann MinickEdward KendiDeborah JulianoLori HatfieldJohn Chasarik

Margaret Maricondia Robert Keller John Mondock, Jr. Roland Sikorski Thomas Caletri Gerard Petro Helen Miller Bernice Tylka Jacqueline Christner Sarah Minick Terrence Laick George Kirlik Elizabeth Kirlik Sarah Smetak Genevieve Batchko John Rubino Helen Garstecki Lealonie Dombrosky Diane Henry Gregory Petro Elsie Landy Confessions heard at Visitation every Saturday, beginning at 3:15 p.m. and the first Saturday of the month at St. Pius X, beginning at 12:00 p.m.

THE ORDER OF CHRISTIAN FUNERALS AND

CREMATED BODIES: Since a vast number of people are requesting the cremation of their remains after death, the Bishops of the United States have stated the Church's official teaching on this subject. That teaching is excerpted below.

"Although cremation is now permitted, it does not enjoy the same value as burial of the body. Catholic teaching continues to stress the preference for burial entombment of the body of the deceased. Likewise, the Church clearly prefers and urges that the body of the deceased be present for its funeral rites, since the presence of the human body better expresses the values that cremation should take place following the funeral liturgy.

However, when circumstances prevent the presence of the body at the funeral liturgy, the committee believes that it is appropriate that the cremated remains of the body be present for the full course of the funeral rites, including the Vigil for the Deceased, the Funeral Liturgy and the Rite of Committal. The cremated remains should be entombed in a mausoleum or columbarium; they may also be buried in a common grave in a cemetery. The practice of scattering cremated remains on the seas, from the air, on the ground, or keeping cremated remains in the home of a relative or friend of the deceased, are not the reverent disposition the church requires."



Please let us know who to *include in* or *remove from* our list of those ACTIVELY serving in the military, so that we may pray for them. We are trying our best to keep rosters current, and we'd appreciate your help with this!

Please make sure that when you are admitted to a hospital that you inform them that you are Catholic and that you belong to St. Pius X or Visitation. That is the only way the Chaplain will be informed of your presence in the hospital.



Please pray for the wholeness and healing of:

Jeff Hilland, Mike Curci, Arthur & Joann Kiliany, Liam R., Luca I., Tom O'BroctoSr., Irene, Stephen H., Blue, Bryce, Lisa C., Terry Griffith, Mike Hauser, Pete Rerko, Bart Z., Sharon Golobish, Ronald Burke, Janet, John, Annette Phillips, Flo M., Lisa, Lucius, Stanley P., Steven Kitko, Mary Jane Pawlikowski, Louann Y., Peggy, Sharon & Russ Gonda, Mike, Patty & Dan Gonos, Pat, Bill. Connie Zemba, Ray B., Andrew, Bob Sandzimier, Fetti Kramarski, Joann L., Knox, Phillip, Baby Parker, Greg Pfeifer, Ken Keslar, Jen, Dwayne Thomas, Regis Melego, Mary Rose, David Gillott, Patricia Burke, Carol K., Frank Chain, David, Gene, Edward P., Janet Pfeifer, Elizabeth E., Don Seder, Colleen, Jeff, William Pakulski, Kathi Kappel, Danny & Elaine Kurpiel, Brenda, Dorinda O., Patty, Gary French & family, Paul, Mike Ruszkowski, Liz, Andy, Brenda, Paul, Bertie Zaucha, Barry Stanziana, David & Kitty Jensen, Donna Zemba, Ryan Snyder & family, Margie, Sue Ruszkowski, Jeff Kiral, Isaac Donaldson, Amber, Susan Shafley, Ken E., Jennie Ann Hurt, Julia, Beth, Margaret Fox, Corinne M., Laurie Deery, Susie Wiltrout, C. R., Nancy P., Brian McLaughlin, Arnold Donaldson, Mike H., Terri Ferko, Ron D., Eileen S., Bill Vance, Laurie, Jenny Batchko, Fr. Greg Premoshis, Fr. John Moineau, Janey, Linda G., Mary Keto, Susan, Jim G., Pam, Karen, Amanda Dennis, Jadon Michael Kalp, Denise Mastro, Rita, Kim, Mike Kristoff family, Natalie & family, James, Natalie W. & her father, Richard P. & family, Ray, Donald B., George Ozegovich, Lou Zaucha, Mark Sosko, Loretta Stana, Amber Harbak, MaryAnn, Isabel B., Elsie & Ed, Nicholas, Louise A., L.G., Thomas J., Doug P., Dolores Solinski, Faith P., Logan S., Rita, Ruth, CJ. Kim. Rita. Charles C., Richard & Sally B., Elizabeth & Edward Kendi, Remington Bazzar, Alvin Jaworski, Beth, Mark S., Mercedes Isola, Georgia, Debbie Poklembo, Leo R. Rudnik, Sr., Gary Dorman, Carmen Tarasky, Louise A., Pat, Diane R., Patricia Skero, Michael Tarasky, Sr., Logan, Anna Marie Petras, Bill Rodgers, Special Intention, Angela Hurt, LeeEtta, Chuck, Christie, Malachi, Frank & Deb Plazza, Rob & family, Mary, Artie, Loretta & Alan Ambrosa, Betty Mencer, Bridget Curtis, Joan W.

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Continental Breakfast Lunch Buffet Basket Raffle Gift Bags for all Students Class Presentations Music Dept. Demonstration Tuition Raffles Meet the Teachers

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If you are interested in registering, please call 724-628-5600 or email: <u>tzylka@geibelcatholic.org</u>

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www.geibelcatholic.org



Weekly Offering - October 29, 2023				
Visitation Parish				
Weekly	.\$5,869.35			
Capital Improvements	\$33			
Growing	\$210			
World Mission Sunday	\$115			
All Saints'	\$120			
All Souls'	\$265			
Retired religious & priests.	\$30			
Total Envelopes: 187				
St. Pius X Parish				
Weekly	\$7,345			
World Mission Sunday	· · ·			
All Souls'				
All Saints'	\$65			
Retired religious & priests				
Total Envelopes: 204				

Thank you for your generosity!







CHILDREN'S LITURGY OF THE WORD

Children ages 4 and older are invited during the 10:30 a.m. Mass at St. Pius X to join in the Children's Liturgy of the Word. The children go to a separate room to hear the Scripture readings proclaimed, explained and celebrated in age-appropriate ways. There is no cost or registration for this program. Simply have vour child come forward when

Mark your calendars for the next RECONCILIATION WORKSHOP: Saturday, November 11, 9-11 a.m. @ St. Pius X hall.



Our employment opportunities offer excellent health benefits, vacation time and certain positions with flexible hours

APPLY NOW:

Coordinator of Development Database and

Regional Director of Faith Formation and Discipleship

Sports Boosters Spaghetti Dinner Sunday, November 5th, 11:00am to 4:00pm Take-Out

JUNIOR-SENIOR HIGH SCHOOL

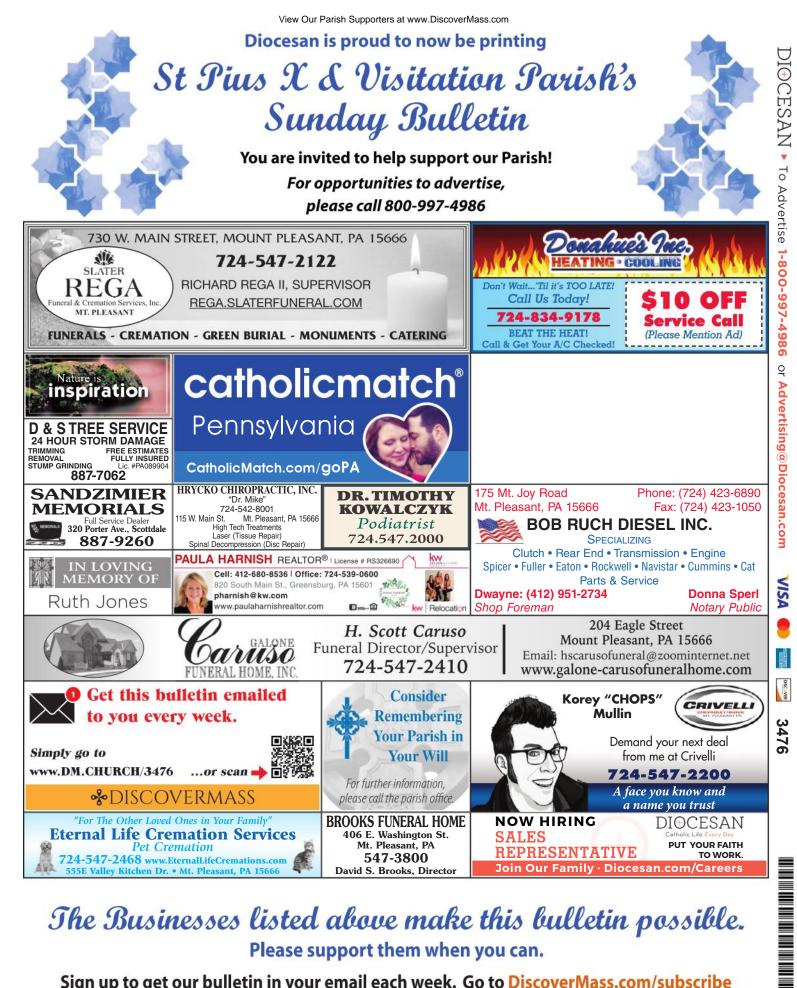
Tickets: \$12 for Adults Walk-ins \$5 for Kids 10 & under Advanced purchase preferred but not required; Call (724)628-5600 for tickets

> Dinner includes: Spaghetti with Marinara or Meat Sauce, Salad with Dressing, Bread, and a Dessert

All proceeds will benefit Geibel Catholic **Sports Boosters**

50/50 Basket Raffle

Dine-in



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